United States House of Representatives Committee on Foreign Affairs

"TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, per House Rules.

1. Name:	2. Organization or organizations you are representing:
JULIA HALL	AMNESTY INTERNATIONAL
3. Date of Committee hearing:	
11 MARCH 2014	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify?	5. Have any of the <u>organizations you are</u> representing received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify?
\square_{Yes} $ abla_{\mathrm{No}}$	\square_{Yes} $ abla_{\mathrm{No}}$
5. If you answered yes to either item 4 or 5, p grant or contract, and indicate whether the organization(s) you are representing. You additional sheets.	recipient of such grant was you or the
. Signature: Julia G. Hal	

Please attach a copy of this form to your written testimony.